

BRAIN PICKERS¹: Genesis 1

‘What Does The Genesis 1 Hebrew Text Look Like?’

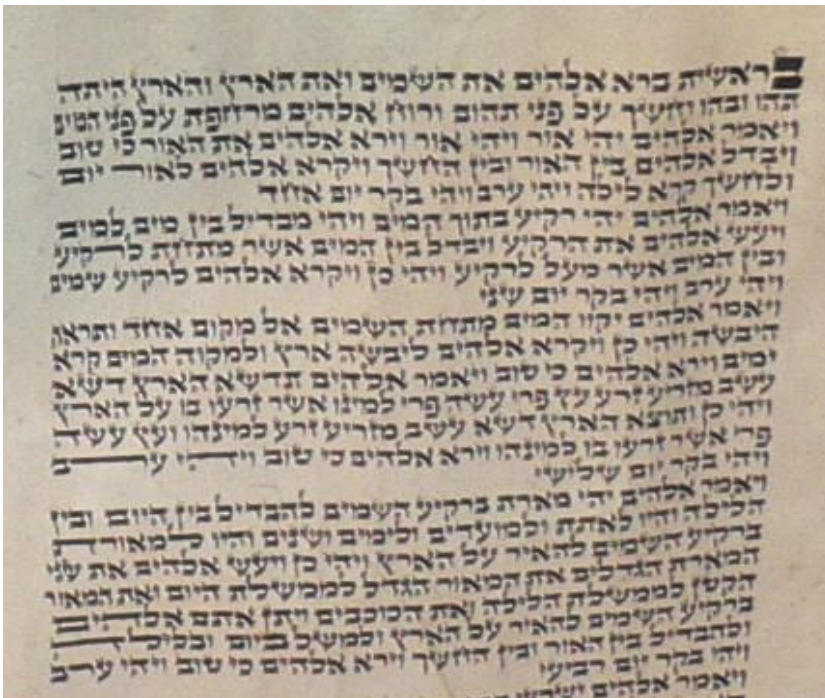
[on-going Genesis 1-11 Hebrew Text research put together for the Northwest Science Museum <http://www.northwestsciencemuseum.com>]

Introduction: Before I began to learn Hebrew I had to depend on what others said concerning the Genesis 1 Hebrew Text. Then as I began to work my way through it, translating each word, my faith & confidence in God grew stronger than it had ever been before, as I began to see what the Hebrew Text had to say in regards to Creation Science. Among other things, the whole Genesis 1-11 Hebrew Text is a ‘gold mine’ for Creation Science Research, that’s pretty much ‘untapped’ because most people in the Creation Science ministry haven’t been motivated to take the time to learn Hebrew. To add to this, the Jewish community has also neglected it, among other things, because of unbelief in a literal 6 day creation a little less than 6000 years ago, even though our current Jewish calendar says that it is now 5772 years since Adam was created! (2011 is the year on the ‘Gentile’ Calendar.) So... one of my goals here is to whet your appetite so that you will do your own research into the Hebrew Text. Then you will be able to hold all Creation Science material up to its light.

Some things you should know before we start:

Hebrew reads ‘right to left’ & is generally spoken in the ‘present tense’, even if it’s ‘past tense’ in English. An Ancient Biblical Hebrew paragraph generally starts with a statement, & then each sentence is ‘hooked on’ like each car of a freight train, using the word ‘and’ as the connector. In a Hebrew sentence, the nouns come first, & then the adjectives that describe those nouns. Some Hebrew words are combinations of 2 or 3 words. (In this presentation, each Hebrew word is a different color than the previous one in order to clarify that very thing.) Some plural words in Hebrew have a value of ‘2’. Ancient Hebrew was the language Adam spoke. And for every major event in Scripture there are at least 2 written testimonies about that event somewhere in the scriptures, & some of those testimonies are names of people. Scripture explains scripture. Wisdom is bound up in the simple things!

What Does The Genesis 1 Hebrew Text Look Like?



(This is a picture of Genesis 1:1-19, which is the 1st section of our 150 year old Torah Scroll. We read from this Torah Scroll during our weekly Shabbat Service. It came out of Poland & somehow by the grace of God survived the Holocaust. It has scars from cinder burns & smoke damage. Most of the cinder burns are in-between the words of the lines! Although our Torah Scroll survived, we’re not sure of its previous owners. When Hitler invaded Poland in 1939 he sought to burn down every synagogue in Poland along with murdering every person of Jewish descent . What motivated him? He was an avowed evolutionist!)

Some people say that Genesis chapter 1 gives room for millions of years, especially Day One. They're wrong. The Genesis 1 Hebrew Text doesn't say that at all! Let's take a look at it....

Genesis 1:1

ărĕtz hă ăt vā shămīyīm hă ăt? Ĕlōhēm bārāh b'rāh-sheet ←read!
 בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:
 earth the AΩ & 2-heavens the AΩ Elohim/God He-creates beginning in ←read!
 [through Yeshua/Jesus] [through Yeshua/Jesus] [masculine-singular]

Genesis 1:2

Vōhō vā tōhū hīytāh ărĕtz hă vā
 וְהָאָרֶץ הָיְתָה תְּהוֹמוֹת וְרֵקָה
 contains-nothing within & without-form she-is earth the &
 (empty) (empty)

The earth had a location, but there was nothing there, not even a core!

tāhōme pĕnāy ăl chōshĕch v
 וְחֹשֶׁךְ עַל-פְּנֵי תְהוֹמוֹת
 Deep (continuous movement) face upon darkness &

mī-ēēm hă pĕnāy ăl mā-răw-chĕ-fīt Ĕlōhēm Rūe-ăch v
 וְרוּחַ אֱלֹהִים מְרַקְּפָה עַל-פְּנֵי הַמַּיִם:
 waters the face upon hovering [fem.action] Elohim/God Spirit &
 to shake, tremble,
 to flutter, hover, brood

Genesis 1:3

ōrr y'hē vī ōrr y'hē Ĕlōhēm yōmer vī
 וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי אוֹר וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי אוֹר:
 light he-is & light he-is Elohim /God He-says &

Genesis 1:4

tōv kēy ōrr hă ăt Ĕlōhēm yār vī
 וַיִּרְא אֱלֹהִים אֶת-הָאוֹר כִּי-טוֹב
 good that light the AΩ Elohim/God He-sees &
 Rev 1:8 [through Yeshua]

chshĕch hă vāin ooh ōrr hă bĕn Ĕlōhēm yāvdiil vī
 וַיַּבְדִּיל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ:
 darkness the between & light the between Elohim He-divides &

Genesis 1:5

yōm ōrrr la Ēlōhēm yē-krāh vī
 וַיִּקְרָא אֱלֹהִים | לְאוֹר יוֹם
 day (to be hot) light to Elohim He-calls &

lī-lă kără chshĕch lă v
 לַלַּיְלָה לְקִרְא חֹשֶׁךְ לְ
 night (twist) calls darkness to &

ĕchăd yōm vōkĕr y'hē vī ĕrĕv y'hē v
 אֶחָד יוֹם וַיִּבְקֶר יְהוָה וַיְעֶרֶב יְהוָה
³one-only-first day dawn he-is & dusk he-is &
 [singular] [singular] [singular]



Think in '3D' instead of 'flat'! & think 'whole universe' instead of 'earth's surface'.

This is a 'flat' diagram of The Holy Spirit moving over the face of the waters. In reality the waters were a mass of some sort & The Holy Spirit was 'encasing it', so His moving over it would have been from every direction! The Hebrew text says it was the type of 'moving' that was to hover over, to shake, to tremble, to flutter, & to brood over. How intense was His acting upon the waters? A Humming Bird hovers pretty fast, but I'm convinced that The Spirit of God was moving intensely faster! My guess is that He was moving way beyond the speed of light!

And what do you suppose would happen next?The whole thing lit up!!

[⁵Are you aware that the whole universe is full of light, but scientists say that the universe is not old enough for light to have reached every part of it?]

Then after God says, “Let there be light!”, He apparently turns this whole mass around in a complete circle in the same amount of time as one Sabbath 24 hour period of rest (see Exodus 20:11). Can the Holy Spirit do that? Of course He can! Solomon says that ‘even the highest heavens cannot contain Him’ (1 Kings 8:27 & 2 Chronicles 6:18). He’s bigger than the sky!

⁶So picture this: a huge fully charged ball of water spinning in a complete circle, probably way faster than the speed of light... At some point the centrifugal force is going to cause the water to move outwards from the center, & if the Holy Spirit is still encasing it, then the waters will gather at the extremities causing the center to be hollow with some residue of moisture in places, maybe even in a fixed location (depending on how the outer waters are made to circulate). What comes to my way of thinking is a washing machine on spin cycle. The water exits from the center in all directions, & keeps going until it runs into a boundary. Another thought to add to this is that in a cyclone/hurricane the center is calm.

Does the Hebrew Text say anything about this? Yes! But before we go there, I have to explain something: When we were learning Hebrew our Hebrew teacher taught us that **in the Hebrew Text, when a word is plural, if the 3rd letter from the end has a little line under it (called a ‘patach’)** then the word is plural to the value of 2. It means that there are 2 of whatever the word is: 2 sheep, 2 dogs, 2 waters, 2 heavens, etc. See an example of this in Genesis 1:1. (The 3rd Heaven is outside of the Creation.)

Ok, so then as He begins to spin this mass of water in a complete circle for the 2nd day, here’s how verse 6 reads:

Genesis 1:6 mī-ēēm hə b’tōch rāw-kēy-āh y’hē Ēlōhēm yōmer vī

וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם

waters the in-midst raqia he-is Elohim He-says &

expansion/outer space

[**raqia**: ‘an extended surface’. It comes from a word meaning something that is produced by hammering, stamping, or stretching’. In some versions it’s translated as ‘the expanse’ & in other versions it’s translated as ‘the firmament’. It’s some kind of a ‘structure’ & not a ‘nothing’. There’s a Creationist in Bozeman who has an interesting theory about ‘space bubbles’. He describes it as ‘the warping of space due to gravity’. His diagram of this can be seen at <http://www.amunrud.com> Another theory is proposed by Russell Humphreys, PH.D. in his book ‘Starlight & Time’.]

mī-ēēm lā mī-ēēm bain māv-dīl y’hē vī

וַיְהִי מַבְדִּיל בֵּין מַיִם לְמַיִם

waters to 2-waters between division he-is &

Genesis 1:7 rāw-kēy-āh hə ēt Ēlōhēm yāās vī

וַיַּעַשׂ אֱלֹהִים אֶת-הָרָקִיעַ

raqiah the [the AΩ Rev 1:8] Elohim He-makes &

expansion/outer space [through Yeshua] [masc-sing]

răw-kēy-ăh lă mē-tă-chăt ăshěr mī-ēēm hă bēn yăvdl vī
 וַיִּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לְרַקִּיעַ
 raqia to from-below that 2-waters the between He-divides &
 expanse/outer space [under part] He-makes-divide
 [root: to descend, sink down]

chēn y'hē vī răw-kēy-ăh lă māy-ăl ăshěr mī-ēēm hă vāyn ooh
 וַיִּבְרָא אֱלֹהִים אֶת-הַרַקִּיעַ וַיְהִי-בֹקֶר
 exist he-is & raqia to from-above that 2-waters the between &
 expanse/outer space [root: to ascend]

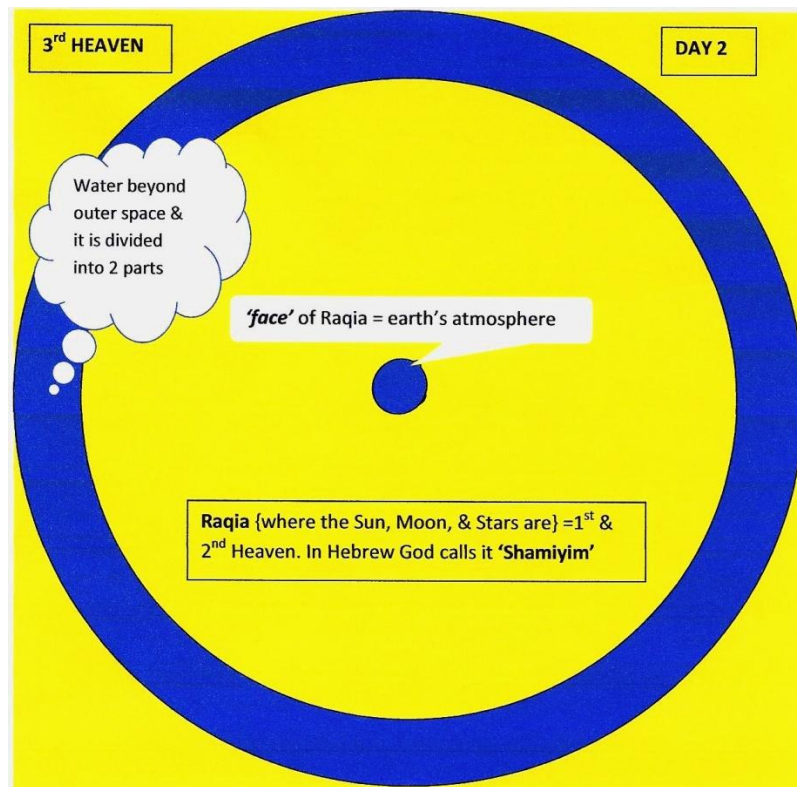
Genesis 1:8

shămīyīm răw-kēy-ăh lă Ēlōhēm yē-krăh vī
 וַיִּקְרָא אֱלֹהִים לְרַקִּיעַ שָׁמַיִם
 ['lofty-waters'] Heavens raqia to Elohim He-calls &
 expanse/outer space

shănēē yōm vōkěr y'hē vī ěrěv y'hē vī
 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם שֵׁנִי
 second day dawn he-is & dusk he-is &
 [singular] [singular] [singular]

[Later He places the sun, moon & stars in the 'raqia', & the birds will fly on the 'face' of it.]

Here's a 'flat' diagram of it: (the drawing of the 'earth' is way out of proportion!)



So at the end of Day 2 outer space has been formed (but it is empty!) & there's 2 distinct bodies of water beyond it, & somewhere in the 'middle' of outer space is the earth, but at that time it consists solely of 2 separate bodies of water.

Ok... It's 'brain picking time'! How do the 2 separate bodies of water above outer space/the raqia function? My guess is that they may function somewhat similar to the way a whirl pool exists within a river, & if the volume & the speed of the river changes, then the whirl pool collapses. **What do you think?** Isaiah 34:4, Matthew 24:29, Mark 13: 24-25, & Revelation 6:12-17 all say that during the Tribulation the stars are going to fall & the sky is going to roll up like a scroll, so at that point in time are the 2 waters beyond the raqia/outer space going to change their speed & cause the raqia to collapse?

Day 3: The earth is about to experience it's 3rd spin. **On Day One** it was part of the whole body of water that contained the universe. **On Day 2** it became separated from the rest of the water. **On Day 3** the 2 waters that the earth consists of are about to be spun out, leaving the core behind in the center & then those 2 waters will be mated together by a 10 mile thick granite slab that will stand on legs/pillars in the lower body of water & support an upper body of water. [Hydroplate Theory. See www.creationscience.com]

^{ʾēchād} māwkōm ʿēl šāmiyīm ḥā mē-tā-chāt mī-ēēm ḥā yēkāvou ʿĒlōhēm yōmer vī 9
 אֶחָד מַקְוֹם אֶל-שָׁמַיִם הַ מֵתַחַת הַ מַיִם יָקוּוּ הַ אֱלֹהִים יֹאמֶר וְ
 one place to 2-heavens the from-under 2-waters the gathers Elohim He-says &
 [root: to rise up, stand erect.] ['lofty-waters'] to bind together.
 [Also can mean 'to twist together in order to strengthen'.]
 (Apparently this is when the waters separated from the core of the earth.)

chēn y'hē vī yā-bā-shāh ḥā tēr-rā-āy vāh
 וְ תֵרָאָה הַ יַבְשָׁה וְ יִהְיֶה יָבֵשׁ
 exist he-is & dry-land the appears &
 [singular]

The 'dry land' was one piece, not pieces.

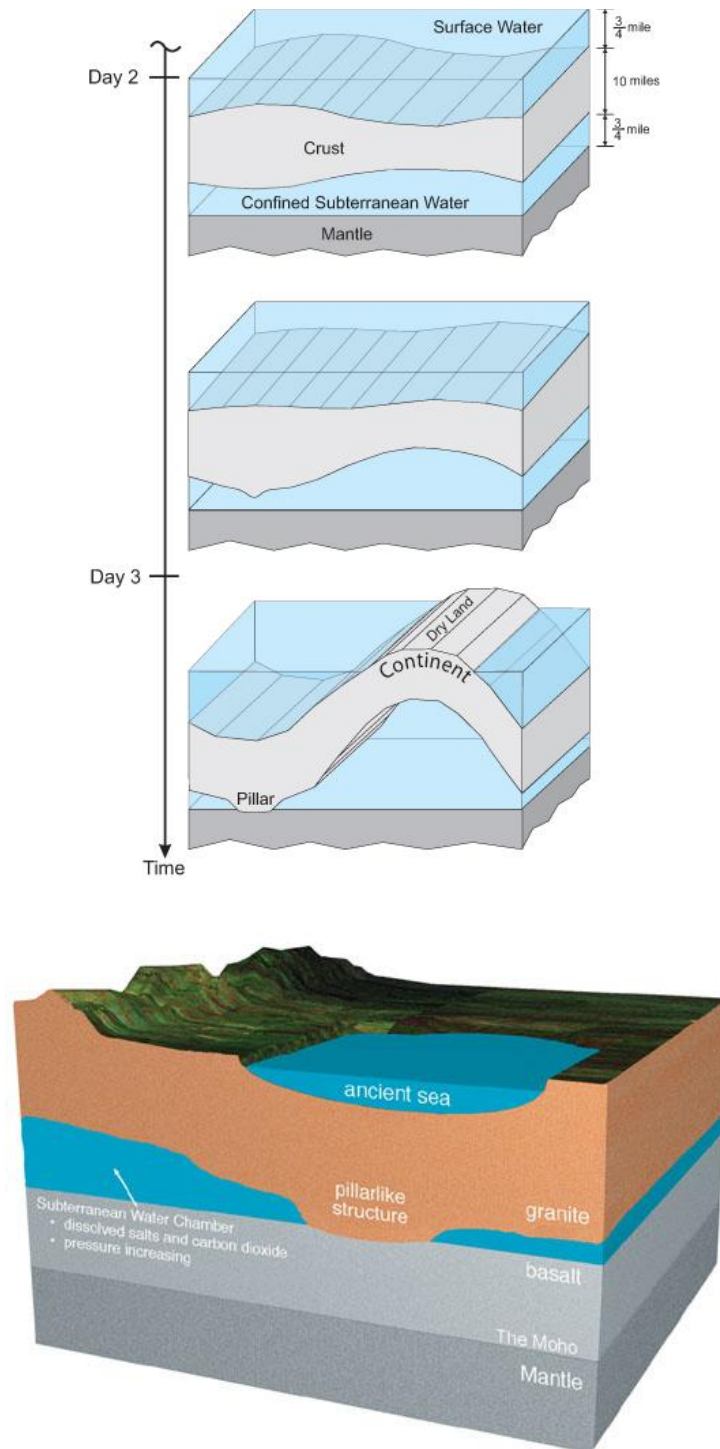
This eliminates the theory of 'Plate Tectonics & the theory of 'Continental Drift'.]

2 Peter 3:5 says that the earth was standing out of water & in the water. In order for a thing to 'stand', it has to have some sort of 'legs'.



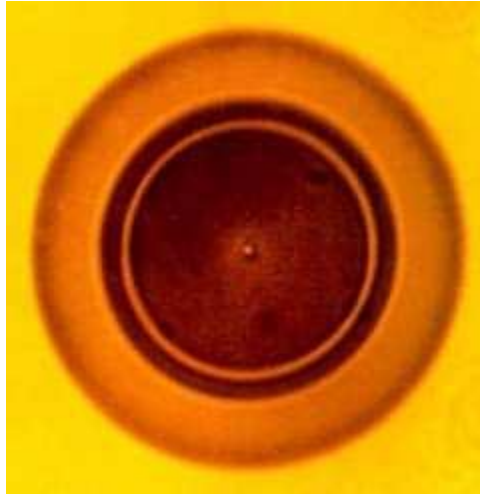
1 Samuel 2:8 says that 'the inhabited part of the globe' [root meaning of 'world'] is set on pillars/columns. Those 'legs' are standing in the water underneath the land. Day 3/3rd spin cycle is when God laid the foundations of the earth (Job 38).

The following are Dr Walt Brown's diagrams of what happened. His 'Hydroplate Theory' fits with what the Hebrew Text is saying. The first picture demonstrates how as the crust formed, it would have been uneven, & the 2nd picture demonstrates how the weight of the upper water would have caused the thicker areas to sink down & form pillars, which in turn forced the land to rise up out of the water (demonstrated in picture 3). The 4th picture is also an illustration of the layout of the pre-flood earth. Keep in mind that the Hebrew Text (Genesis 7:11) says that the waters below the land were greater than the waters resting in shallow lakes & oceans above the land in the pre-flood earth.



For more information see 'In The Beginning, Compelling Evidence for Creation & the Flood' by Walt Brown, Ph.D. You can read it online at <http://www.creationscience.com/onlinebook/HydroplateOverview6.html>

If you look at **granite** under a very high powered microscope, you'll find 'halos'. The 'halos' are a gas bubble in a bubble, inside another bubble, inside another bubble around the atom. The 3rd inner 'bubble' only has a 'life' of 3 minutes. These 'bubbles' (called '**Polonium 218**' halos) are 'frozen' in the granite.



When God created the granite, it took less than 3 minutes, so the 'bubbles' didn't escape. The halos found in Granite wouldn't be there if the granite was made out of molten rock. If the rock had been heated when it was created, it would have taken a long time to cool, & the 'Polonium 218' halos would have disappeared. Since the granite was made solid, this means that the earth was never molten. If it had been, it would have melted the granite.[For more information go to www.halos.com See also the book 'Creation's Tiny Mystery' by Robert V. Gentry, & video 'Fingerprints of Creation']

ָרֶ֑עֶץ יַבְשָׁה־לָּא לְ אֱלֹהִים וְיִקְרָא 10
 Earth dry-land (singular) to Elohim He-calls &

יַמֵּי־ קָרָא הַיָּם הַמִּקְוָה לְ 10
 Seas calls 2-waters the mikvah⁴ to & Collection

טוֹב כִּי אֱלֹהִים יֵרָא וְ
 good that Elohim He-sees &

זֶרַע מִזְרִיעַ עֵשֶׂב דֹּשָׁא אֶרֶץ הָאֲדָמָה אֱלֹהִים יֹאמֵר 11
 seed yielding green-vegetation sprouting earth the shall-sprout Elohim He-says &

chēn y'hē vī ārētz hā ăl vōh zărr-ōh ăshēr mēnō lī peary ōhsāy peary ētz
 עֵץ פְּרִי עֹשֶׂה לְ מִינּוֹ אֲשֶׁר זָרְעוּ-בּוֹ עַל-הָ אָרֶץ וַיְהִי-כֵן:

exist he-is & earth the upon in-him his-seed that his-kind to fruit producing fruit tree

mē-nāy-hu lē zērrā māz-rē-yā ēsšev dēshē ārētz hā tōe-tzā vā 12
 וַיֹּצֵא הָ אָרֶץ דְּשֵׂא עֵשֶׂב מִזְרִיעַ זָרַע לְ מִינֵהוּ &

his-kind to seed yielding green-vegetation sprouting earth the brings-forth &

mē-nāy-hu lē vōh zărrō ăshēr peary ōhsāy ētz vā
 וַיַּעַז עֹשֶׂה-פְּרִי אֲשֶׁר זָרְעוּ-בּוֹ לְ מִינֵהוּ &

his-kind to in-him his-seed that fruit producing tree &

shēlly-shē yōm vōkēr y'hē vī ērēv y'hē vī 13
 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם שְׁלִישִׁי:

third day dawn he-is & dusk he-is &
 [singular] [singular] [singular]

The way its worded here says that the trees & plants had mature seeds on them on the day that they were made... just like Aaron's rod that budded. What would the animals have eaten if they didn't? The trees probably didn't have rings in the same way that Adam & Eve probably didn't have belly buttons. And if this be the case, then the shining from the stars would be instantaneous too, especially because God indicates that their purpose was for signs & festivals etc. [There is now scientific evidence that indicates that the speed of light was radically faster in the beginning than it is now. The speed of light is decaying. For more information go to www.answersingenesis.org & www.icr.org & type in 'speed of light'] [New life also appeared on the 3rd day when Yeshua/Jesus rose from the dead!... & the 'Bread He's of Life'.]

shāmīyīm hā rāw-kēy-ăh bē mā-ōrr-ōt y'hē Ɛlōhēm yōmer vī 14
 וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם &

2-heavens the raqia in lights he-is Elohim He-says &
 ['lofty-waters'] outer space

lī-lă hā vāyn ooh yōm hā bēn hăv'dīl lā
 לְ הַבְּדִיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה &

night the between & day the between divide the to
 (twist) (to be hot)

shă-nēm vāh yāmēm lāy ooh mō-wă-dēēm lāy ooh ō-tōt lāy you hī vā
 וְהָיוּ לְ אֹתוֹת וּלְ מוֹעֲדִים וּלְ יָמִים וּלְ שָׁנִים &

years & days for & festivals for & signs [ΑΩ] for they the &

Notice that the Hebrew Text doesn't say seasons here. There is also evidence that before The Flood, that the days were about 20 minutes longer & there were only 360 days in a year. See #39 at <http://creationscience.com/onlinebook/Trenches7.html#wp8520308>

ärrätz hä äll earr hä lay shämīyīm hä räw-kēy-äh bee m'orr-ot lee you hä va 15
 וְהָיוּ לְמְאֹרֹת בְּרַקִּיעַ הַשָּׁמַיִם לְהַאֲרִיךְ עַל-הָאָרֶץ
 earth the upon shine the to 2-heavens the raqia in lights for they the &
 ['lofty-waters'] outer space

chēn y'hē vī
 וְיֵהִי-כֵן:
 exist he-is &

gīdōlēēm hä mā'orr-ōt hä shnāy ēt Ēlōhēm yāāhs vī 16
 וַיַּעַשׂ אֱלֹהִים אֶת-שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים
 'big-ones' the lights the two AΩ Rev 1:8 Elohim He-makes &
 through Yeshua [masc-sing]

yōm hä l'mēm-shēll-ēt gādōl hä mā'ōrrr hä ēt
 אֶת-הַמְּאֹר הַגְּדֹל לְמִמְשָׁלַת הַיּוֹם
 day(to be hot) the rule to large-one the light the AΩ Rev 1:8
 through Yeshua

lī-lä hä l'mēm-shēll-ēt kätōn hä mā'ōrrr hä ēt vā
 וְאֶת-הַמְּאֹר הַקָּטָן לְמִמְשָׁלַת הַלַּיְלָה
 night(twist) the rule to small-one the light the /Yeshua &

Please note:

[/Y] or /Yeshua = through Yeshua

cōk-chä-vēēm hä ēt vā

וְאֶת הַכּוֹכְבִּים:

[The Arab. & Ethiop. = 'to roll up'] stars the /Yeshua &

The word for stars is a totally different word than the word used for the lights that we call the sun & the moon. *The purpose of the stars are to shine upon the earth.* They were made to declare to us God's glory (Ps 19:1). Ps 33:6, "By the word of YAHVEH were the 2-heavens made & all the host of them by the breath of His mouth." The 'raqia' is thin & something that is hammered out. The sun, moon & stars were placed *in* the Raqia. The Raqia is a structure that is stretched out like a curtain (Gen 1:8, Ps 104:2, Isaiah 40:22). Isaiah 34:4 says "& all the host of heaven shall be dissolved, & the heavens shall be rolled together as a scroll: & all their host shall fall down, as the leaf falleth off from the vine, & as a falling fig from the fig tree."(See also Rev 6:13 & 14.) Have you seen Spike Psarris' **'What You Aren't Being Told About Astronomy (volume 1) Our Created Solar System'**? See www.creationastronomy.com

ärrätz hä äll earr hä lay shämīyīm hä räw-kēy-äh bee Ēlōhēm otam yeten vī 17
 וַיִּתֵּן אֱלֹהִים אֹתָם בְּרַקִּיעַ הַשָּׁמַיִם לְהַאֲרִיךְ עַל-הָאָרֶץ
 earth the upon shine the to heavens the raqia in Elohim them[/Y] He-places &
 ['lofty-waters'] outer space

lī-lä vā ooh yom bi leemshohl v' 18
 וְלַמְּשָׁל בַּיּוֹם וּבַלַּיְלָה
 night in & day in rule to &
 (twist) (to be hot)

To what extent does the sun rule the night?

‘Our Created Moon’ by Don DeYoung & John Whitcomb is well worth reading.

chshech hă vain ooh orr hă ben hav'dil lâ ooh
 וְלֵה בְּדִיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ
 darkness the between & light the between divide the to &

tōv kēy Ēlōhēm yar vī
 וַיֵּרָא אֱלֹהִים כִּי-טוֹב:
 good that Elohim He-sees &

ri-vee-ee yōm vōkēr y'hē vī ěřev y'hē vī 19
 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם רְבִיעִי:
 fourth day dawn he-is & dusk he-is &
 [singular] [singular] [singular]

chayah nefesh sheretz miyīm hă yish-rtz-zoo Ēlōhēm yōmer vī 20
 וַיֹּאמֶר אֱלֹהִים יִשְׂרָצוּ הַמַּיִם שָׂרָץ וְנָפֵשׁ חַיָּה
 living breathing aquatic-2-waters the teams swarms Elohim He-says &
 animals

We now know that there are animals & plants that thrive in boiling hot water & live in total darkness near the bottom of the ocean. According to the Hydroplate theory, the water below the granite slab was very salty, & the shallow Pre-Flood seas pocketed in the granite slab were fresh water. According to the Hebrew Text, there were animals who lived in abundance under the 10 mile thick granite layer before the Flood happened. **The ‘2-waters’ mentioned here are not referring to any sort of ‘Canopy Theory’...because they are teaming with aquatic animals.** The next part of the verse says that birds fly upon the face of the Raqia (the face of outer space) the heavens.... That’s not the 2-waters!

shāmīyīm hă rāw-kēy-āh pēnāy āl ārētz hă āl y-oof-eif off vī
 וְעוֹף יַעֲוֹף עַל-הָאָרֶץ עַל-פְּנֵי רַקִּיעַ הַשָּׁמַיִם:
 heavens the raqia face upon earth the upon fly birds &

gdoliyim hă taniynim hă ět Ēlōhēm yivra vī 21
 וַיִּבְרָא אֱלֹהִים אֶת-הַתַּיִנִּים הַגְּדֹלִים
 big-ones the sea-monsters the /Yeshua Elohim He-creates &
 [stretching out or extending ones] [masc-sing]

This would also include Mosasaurs, Megalodon, Kronosaurus, Plesiosaur, Pliosaur, Xiphactinus, Mesonychteuthis (colossal squid), Styxosaurus, as well as some others. [See ‘Dragons of The Deep’ by Carl Wieland & Darrell Wiskur]

miyneihem l' mī-ēēm hă shartzoo āshēr romeset ho chayah hă nefesh kol ět vī
 וְאֵת כָּל-נִפְשׁ הַחַיָּה הַמְּשֶׁת רֹמֵשׁ אֲשֶׁר שָׂרָצוּ הַמַּיִם לְמִינֵיהֶם
 their-kinds to 2-waters the teams/swarms that moving the living the breathing all /Yeshua &

tōv kēy Ēlōhēm yar vī miyneinu lā knof off kol ět vī
 וְאֵת כָּל-עוֹף כַּנְּף לְ מִיִּנְהוּ וְיֵרֵא אֱלֹהִים כִּי-טוֹב:
 good that Elohim He-sees & its-kind to wing birds all /Yeshua &

rvu ooh pru lei-mor Ēlōhēm otam yi-va-rech vī 22
 וְיִבְרַךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ
 multiply & be-fruitful says-to Elohim them[/Y] He-blesses &

ārētz ba yirev off hā vay yomiym bi mī-ēēm hā ět milu ooh
 וּמְלֵאוּ אֶת הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרְבֶּ בְּאֶרֶץ:
 earth in multiply birds the & seas in 2-waters the /Yeshua fill &

cha-mi-shee yōm vōkēr y'hē vī ěrēv y'hē vī 23
 וְיְהִי-עֶרֶב וְיְהִי-בֹקֶר יוֹם חַמִּישִׁי:
 fifth day dawn he-is & dusk he-is &
 [singular] [singular] [singular]

God doesn't name any of the animals. He just gives generalities because He gave Adam the task of naming them. The word 'b'hemah' (in-the-everywhere) is used in Exodus 36:1 'and all men wise heart that gave YAHVEH wisdom & understanding in-the-everywhere'

mah he b' me-nah l' chayah nefesh ārētz hā totzay Ēlōhēm yōmer vī 24
 וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְ מִיִּנְהָ בְּהֵמָה
 everywhere the in her-kind to living breathing earth the bring-forth Elohim He-says &
 [see 'Word by Word'] [creatures]

chen y'hē vī me-nah l' ārētz chayto v' remes va
 וְרֶמֶשׂ וְחַיֵּת-אֶרֶץ לְ מִיִּנְהָ וְיִהְיֶה כֵן:
 exist he-is & her-kind to earth living & moving &
 [creatures] [creatures]

miynah l' ārētz hā choyat ět Ēlōhēm yaahs vī 25
 וַיַּעַשׂ אֱלֹהִים אֶת-חַיֵּת הָאָרֶץ לְ מִיִּנְהָ
 her-kind to earth the living /Yeshua Elohim He-makes &
 [masc-sing]

menah l' mah he b' hā ět vī
 וְאֶת-הַבְּהֵמָה לְ מִיִּנְהָ
 her-kind to everywhere the in the /Yeshua &

menayhu l' ādāmāh hā remes kol ět vī
 וְאֶת כָּל-רֶמֶשׂ הָאֲדָמָה לְ מִיִּנְהוּ
 its-kind to ground/dirt the moving all /Yeshua &
 /land(reddish-brown) [creatures]

tōv kēy Ēlōhēm yar vī
וַיֵּרָא אֱלֹהִים כִּי-טוֹב:
good that Elohim He-sees &

For information & pictures of artifacts of dinosaurs & man living together go to <http://www.dinosaursandman.com> All the research is done by the owners of that website.

Another very interesting place would be <http://www.s8int.com/sophis1.html> That guy collects stories of 'Out of Place Artifacts'.

And For some excellent photos see <http://www.genesispark.com/genpark/ancient/ancient.htm>

kidmutenu
כְּדַמוּתֵנוּ
like-likeness-ours
noun-masculine-One-person-plural
Root word meaning also includes
'to imagine, think, meditate'

btzalmenu
בְּצַלְמֵנוּ
in-image-ours
noun-masculine-One-person-plural
Root word meaning also includes
'shadow or image'
Has to do with physical body also :

ādām
אָדָם
man(masc-sing.)

naaseh
נִבְעָשָׂה
we-create
1-person-plural

Ēlōhēm yōmer vī 26
וַיֹּאמֶר אֱלֹהִים
Elohim He-says &
Plural Noun
Deut 6:4

This is clarified in verse 27 where the 'aleph-tav' are added in the Hebrew & it reads 'He-creates'

Elohim et/(through Yeshua) the man in His image' In the Old testament, when Messiah appeared to people, He appeared as 'The Angel of The LORD' (& He was worshiped.) In all those cases, He didn't look like some kind of critter, instead, He appeared in the form of a person.

shāmiyīm hă off v' ooh yam hă dgat vī yirdu vī
וַיִּרְדּוּ בְּדִגְתַּיִם וּבְעוֹף הַשָּׁמַיִם
2-heavens the birds in & sea the fish in they-rule &
[to tread a winepress]

ārētz hă kol va ooh mah he b' va ooh
וּבַבְּיָמָהּ וּבְכָל-אֶרֶץ
earth the all in & everywhere the in in &
[creatures]

ārētz hă āl romeis ha remes hă kol va ooh
וּבְכָל-אֶרֶץ רֹמֵשׂ הָרֹמֵשׂ עַל-הָאָרֶץ
earth the upon that-moves the moving the all in &
[creatures]

bitzalmō ādām hă ēt Ēlōhēm yivra vī 27
וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ
in-image-his man the /Yeshua Elohim He-creates &
(noun-masc-sing) [masc-sing]

oto bara Ēlōhēm bitzelem
אֶתוֹ בָּרָא אֱלֹהִים בְּצַלְמוֹ
him[/Y] He-creates Elohim in-form-of
[masc-sing] [image]

otam bara nkeivah ooh zachar
זָכָר וְנִקְבָּה בָּרָא אֹתָם
them[/Y] He-creates female & male
[masc-sing] [the womb] [also means
'to remember' or a memorial]

pru Ĕlōhēm hem lă yomare vī Ĕlōhēm otam yevarech vī 28
 וַיְבָרֵךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ
 be-fruitful Elohim them to He-says & Elohim them[/Y] He-blesses &

yam hi dgat bi rdu ooh cheevshuha vī ärëtz hä ët milu ooh rvooh ooh
 וַיְרַבּוּ וַיִּמְלְאוּ אֶת-הָאָרֶץ וַיִּכְבְּשֶׁהָ וַיִּרְדּוּ בְּדִגְתַּי הַיָּם
 sea the fish in rule & subdue-her & earth the /Yeshua fill & multiply &

Websters: Subdue = to conquer & bring into subjection, to bring under control, to bring under cultivation, to tone down.

ärëtz hä äI romeset hä chayah kol vī ooh shämīyim hä off v' ooh
 וּבְעוֹף הַשָּׁמַיִם וּבְכָל-חַיַּיָּה הַרֹמְשֶׁת עַל-הָאָרֶץ:
 earth the upon moving the living all in & 2-heavens the birds in &

eisev kol ët lachem natatiy henay Ĕlōhēm yōmer vī 29
 וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת-כָּל-עֵשֶׂב
 green-vegetation all /Yeshua to-you I-give behold Elohim He-says &

eitz hä kol ët ooh ärëtz hä kol pēnāy äI äshër zera zoreia
 זָרַע זָרַע אֲשֶׁר עַל-פְּנֵי כָל-הָאָרֶץ וְאֶת-כָּל-הָעֵץ
 tree the all /Yeshua & earth the all face upon that seed bearing

achla lă yeheyah chem lă zara zoreia eitz peary bo äshër
 אֲשֶׁר-בּוֹ פְרִי-עֵץ זָרַע זָרַע לָכֶם יִהְיֶה לְאֹכְלָהּ:
 food to is you to seed bearing tree fruit in that

romeis kol lă ooh shämīyim hä off kol lă ooh ärëtz hä chayah kol lă ooh 30
 וְלִכָּל-חַיַּיָּה הָאָרֶץ וְלִכָּל-עוֹף הַשָּׁמַיִם וְלִכָּל רֹמֵשׁ
 moving all to & 2-heavens the birds all to & earth the living all to &

achlah lă eisev yerek kol ët chayah nefesh bo äshër ärëtz hä al
 עַל-הָאָרֶץ אֲשֶׁר-בּוֹ נַפְשׁ חַיָּה אֶת-כָּל-יֶרֶק עֵשֶׂב לְאֹכְלָהּ
 food to green- he-green all /Yeshua living breath in that earth the upon
 vegetation

chën y'hē vī
 וַיְהִי-כֵן:
 exist he-is &

me-od tov henay ve asah äshër call ët Ĕlōhēm yar vī 31
 וַיַּרְא אֱלֹהִים אֶת-כָּל-אֲשֶׁר עָשָׂה וְהִנֵּה-טוֹב מְאֹד
 very good behold & He-makes that all /Yeshua Elohim He-sees &

shishiy hä yōm vōkēr y'hē vī ěřev y'hē vī
 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם הַשִּׁשִּׁי:
 sixth the day(sing) dawn(sing) he-is & dusk(sing) he-is &

tzvaam kol vī āřetz hä vī shāmīyīm hä ychulu vī 2:1
 וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל-צְבָאָם:
 their-legions all & earth the & 2-heavens the He-finishes &
 [masc. plural]

asah āshēr mā-lāch-tō shviyiy hä yom bi Ĕlōhēm yechal vī 2:2
 וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה
 He-creates that work seventh the day in Elohim He-completes &
 [masc-sing]

asah āshēr mā-lāch-tō me-kol shviyiyi hä yōm bi yishbot vī
 וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:
 He-creates that work from-all seventh the day in He-rests &
 [singular] [singular masculine]
 [lit. means 'to sit down']

shviyiy hä yom ět Ĕlōhēm yvarech vī 2:3
 וַיְבָרֵךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי
 seventh the day(sing.) [Y] Elohim He-blesses &

asot lā Ĕlōhēm bara āshēr mlachto me-kol shavat vo key oto ykadesh vī
 וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מִכָּל-מְלַאכְתּוֹ אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת:
 make to Elohim creates that His-work from-all rests in-it that him He-sanctifies &

Why are we stopping here, before Genesis 2:4? In Hebrew the first line in a paragraph is a statement.

Then everything about the statement is ‘hooked on’ with a וַ. This is called a ‘vav’ & it means ‘and’, but in English it gets translated into other ‘conjunction words’, depending upon the translators! Genesis chapter 1 actually ends at Genesis 2:3 and the next ‘paragraph’ begins with Genesis 2:4.

Genesis 2:4 ‘Turns up the focus in the microscope’ to a higher intensity and focuses on a specific portion of the ‘previous paragraph’. Genesis 2:4 is ‘the statement’ and the verses that follow are ‘hooked on’ to that statement. [Then the next ‘paragraph/new conversation’ begins at Genesis 5:1.]

Foot Notes for Genesis 1:

‘About ‘Brain Pickers’: I used to think that only Pastors who went to Seminary were qualified to study Hebrew & read the Hebrew Text, but then I became a member of a Messianic Jewish Congregation. In such a congregation it is the goal of every member to learn Hebrew so that all will be able to read the Hebrew Text from the [Torah Scroll](#). In other words no matter how old or young you are, & no matter whether you are male or female, learning

Hebrew is required of you! [\[A Torah Scroll is the first 5 books of the Bible all in the original Hebrew.... It hasn't been translated from a different language.\]](#)

When I began learning Hebrew, my Hebrew Teacher was also into Creation Science. He owned just about every video & dvd that ICR & AIG had produced up to that point in time, and because of this, he started by teaching us how to translate Genesis 1:1 using a Hebrew lexicon & a concordance. He said, "If you do this, you will eventually learn Hebrew". (At that point in time he had been at it for about 38 years & was now in his 70s.) For me, the first verse was hard! It took me over a month to get through it... & then he gave us Genesis 1:2 to work through!... and each time he gave us another verse, it got a little easier.

Previously to learning Hebrew I had been intensely studying Creation Science for about 6 years because of a writing project concerning Noah & his family. Some of my research included studying the Hydroplate Theory, & Mount Saint Helens, & on more than one occasion I had read that the Hebrew Text didn't allow for anything other than a literal 6 Day Creation. Now as I began to translate the Genesis 1 Hebrew Text, I could see that it contained a lot more material concerning Creation Science than the English versions. Then about 4 months into the Hebrew class, one day my teacher mentioned how he had just completed translating Genesis chapters 1 to 11 & it had taken 9 months to do so. Because of my own Creation Science research, I became convinced that I needed to do the same thing, and in the process of working my way through the Genesis 1-11 Hebrew Text I also became convinced that it would be irresponsible not to do so. (I should be holding up all Creation Science research up to the light of the Hebrew Text.) So I set my writing project down until I finished reading the Hebrew Text. It took me 3½ years to accomplish that goal, & then for the past couple of years I have been going back over some of it because when I got to Genesis 10 I discovered that the names are describing geological events.... And with some of those names I had to go pick the brains of a geologist, because although I could translate the names, I had no understanding as to what certain ones were describing. For example, one name means 'to be leafless'. What would cause such an event? A geologist told me that it's when magma comes in contact with limestone & fills the soil with carbon dioxide, so then the trees die & drop their leaves.


Because of stuff like that, part of the reason for '**Brain pickers**' is to pick your brains too! And I realize that most have never seen the Hebrew Text & have no clue as to how to even begin to research it, so another reason for this presentation is help get you started. God wants us to read the Genesis 1-11 Hebrew Text! It's like a vast ocean, with each drop containing lots of stuff. We Creation Scientists need to examine it, thoroughly dissecting everything that is there. God challenges us to do so!

One last thing: Debating isn't my forte, but since I have been a part of a Messianic Congregation, I have learned that debating has it's benefits. I know of a gal who grew up under a Jewish roof & every Friday night the whole family sat down to Shabbat Dinner. After eating, they divided up into 2 different teams & debated a topic. The following week everyone switched sides & debated the same topic. Each child was expected to do their own research & master the topic before the debate, whether they agreed with what they were expected to defend or not! The end result was that the topic was thoroughly covered, & everyone could see both sides of the issues, & the end result was that the best choices were made. In the Messianic Jewish Congregation that I attend, we go through about 5 chapters of scripture every Saturday. We start around noon, & sometimes don't finish up until late in the afternoon. There's one person who's the main speaker & knows the topic well, but as he expounds on each chapter, the discussion is interactive! Ideas are chewed over & often deep spiritual truth comes out because of the discussions. In a similar fashion, the goal of the **Northwest Science Museum** is to present Creation Science & Evolution side by side so that all will be able to see both sides of the issue.

Jewish congregation around the globe go through the 1st five books of the Bible every year. It's a custom that predates the birth of Messiah. They begin with Genesis 1:1 to 6:8 right after the Feast of Tabernacles (Sukkot) & finish up with the end of Deuteronomy just before Yom Kippur. For the past 4 or 5 years the leader of our

Messianic Jewish Congregation has made me lead the Torah discussions for B'reshet (Genesis 1:1 to 6:8) & Noach (Genesis 6:9 to Genesis 11:32). This year, because of the Appetizer (Bible Study notes) being sent out across the internet & a lot of Jewish people, including some Messianic Jews, not believing in a literal 6 Day Creation a little less than 6000 years ago according to the [Jewish Calendar](#), I decided to put as much information as I possibly could into the 'Appetizer' in the hope that it might persuade some of my brethren to put their full trust in God's word. These '**Brain Pickers**' are an off-shoot of those 2 'Appetizers'. (B'reshet was 21 pages long & Noach was 25. You can view those at www.bethtephila.org in the 'Torah Portion' section.) [This is the year 5772 starting from the Creation according to the current Jewish Calendar. There's some that say it's off by about 164 years. See Appendix G:, pg 931 of 'The Annals of the World' from Master Books.]

²ēt אַת = ΑΩ Rev 1:8 [through Yeshua/Jesus] This is something that is amazing! This is an untranslatable Hebrew Word. There's no English equivalent; however, sometimes when the sentence is being translated into English, it will be given a meaning in order to make the sentence flow in English. This word consists of the first & last letters of the Hebrew alphabet. Aleph is the name of the first letter & Tov is the name of the last letter. Do you recall that in the Book of Revelation that Jesus said to John, "I AM the Alpha & the Omega"? Do you think He was talking to him in Greek or his native tongue, which was Hebrew? In Hebrew the Aleph א was originally drawn as a picture of an ox or bull head and the letter by itself meant 'the first, the leader, the strength'. In Ancient Hebrew

it was drawn like this:  It's a stick picture of the top of the animal's head & it includes the horns. Does Yom Kippur (The Day of Atonement) come to mind? If not, the other letter will convince you! The other letter, the

Tov ת is the last letter of the Hebrew Alphabet. It used to be drawn as an X or a cross + and it symbolized the seal of a covenant! So when Jesus said "I AM the Aleph & the Tov" He was saying that He is the Sacrifice that sealed the Everlasting Covenant! So when you see this word in the very first sentence of scripture, think about what the first chapter of John says & also Colossians concerning Christ, & keep in mind that whenever an idea is repeated in Hebrew, it means that it's emphatic!

³one-only-first אֶחָד *ěchād* This is the same word that is used for Deuteronomy 6:4 where it says

Sha-mah Yishriel YAHWEH El-o-hei-nu, YAHWEH e-cha-d

Hear, O Israel! YAHWEH is our God, YAHWEH alone

Echad [the 'ch' is like the 'ch' in Bach] means 'the only one' & there's no other one before it, and it's the leader & the one that begins the others. (It's not simply a primary number as we think of 'one' in English.)

Genesis 1:9: This word is also used in 2:24 where a husband & wife are 'one flesh'. It's also used in 1:5 where the evening & the morning were 'one day'. (See also Genesis 11:6.) In the above verse Eloheinu (God ours) is a plural masculine noun with the suffix being first person plural. Elohim embodies Father, Son, & Holy Spirit. They are one.

⁴ mēēk-věh מִקְוָה *mikvah* 'Collection'. This word is also used for a Jewish baptism. **The waters have to be 'moving' or 'flowing'**. A person can't be 'mikvahed' in a tub, unless it's got water jets, & those water jets are turned on. The waters for a 'mikvah' have to be moving somehow. For this reason we usually do our 'mikvahs' in the river. Recently I visited a Messianic Jewish Synagogue down in Texas where the Mikvah pool was in the shape of the Star of David, & fountains rose out of it! The point is, in Genesis 1 the waters also have to be moving somehow.

⁵**Speed of Light:** Theory: If the stars are millions of light years away, & humans can see them flicker in the night sky, then the universe must be very old. New Facts: Not enough time has elapsed for light speeding at 186,282 miles per second to have traversed the entire universe. Yet light has reached the entire expanse of the cosmos, meaning light has travelled faster than the known speed of light at some time in the past. Researchers estimate light may have travelled 10^{69} times faster at the beginning of the universe. This means that the universe is smaller & younger than most scientists believe. New York Times. May 30, 2000 & The London Times, Dec. 24, 2000.



⁶This makes a nice 3D visual resource:

My main research 'tools':

Hebrew Text:

The Westminster Leningrad Codex (WLC)

2005 Public Domain http://www.biblegateway.com/passage/?book_id=1&chapter=1&version=81

Analytical Hebrew & Chaldee Lexicon B. Davidson [1966] Samuel Bagster & Sons Limited, London

New American Standard Exhaustive Concordance of The Bible [1981] Holman ISBN 0-87981-197-8

Strong's Exhaustive Concordance of the Bible [KJV]...James Strong, S.T.D. L.L.D. 20th printing 1951 Abingdon-Cokesbury Press New York . Nashville . Keep in mind that the older the concordance is, the better the notes are!

The JPS Hebrew English Tanakh. (Jewish Publishing Society. The Traditional Hebrew Text and The New JPS Translation. 2nd Edition, Philadelphia 1999/5759 [Jewish Year] ISBN 0-8276-0697-4

I consulted these tools on occasion, for various reasons:

The King James Bible [What do I think of the KJV? The Ruach HaKodesh warned me about not getting into discussions over the topic., so don't try & nail me on the subject! I have great respect for those who did the translating of the KJV. I also understand that they interpreted it according to how they perceived the 1511 world around them (see Genesis 1:1), & that they had to be 'politically correct' in order for their king to allow them to do the translating. Our Western World freedoms are a direct result of the KJV Bible.]

The Holy Scriptures (Hebrew Publishing Company, New York copyright 1930, copyright 1939).

The MacArthur Study Bible NKJV Word Bibles ISBN 0-08499-1222-9 John MacArthur studies the Hebrew. [He was also my pastor from 1977 to 1987, & he's the one who taught me how to study the scriptures.]

Complete Jewish Bible translated by David H. Stern. Jewish New Testament Publications ISBN 965-359-018-9

The Ryrie Study Bible NASB version

Webster's 9th New Collegiate Dictionary Merriam-Webster inc. Publishers Springfield, Massachusetts, USA

This is a dictionary for the 'American' version of English. 'American' is a *form* of English, **but it's not the 'real original thing'**! (sh! don't tell that to Americans!)

The Pocket Oxford Dictionary 1967 Oxford at the Clarendon Press, Great Britain. [If you are going to study the 'English' in the KJV, you will also need an 'English' dictionary. 'American' English & 'British' English are not the same. Sometimes the differences can be quite profound!] The 'Oxford' Dictionary is a dictionary of the '**English**' spoken in '**England**' where the KJV was first translated.

In The Beginning: Compelling Evidence For Creation And The Flood Walt Brown...Center For Scientific Creation 5612 North 20th Place, Phoenix, Az 85016 ISBN 1-878026-01-01 www.creationscience.com

The Genesis Record: Henry M. Morris Baker Book House ISBN: 0-8010-6004-4

'**Word by Word**' from TES. www.jewishsoftware.com Torah Educational Software, Inc. 455 Rt. 306 Monsey N.Y. 10952 Tel: 1-845-362-6380

I guess I'd better sign this thing... My name is 'Pam Elder' & I'm also known as 'The Welder's Wife'. My own Creation Science Ministry is called '**Women's Resources On Creation Science**' {W-ROCS!}. The website is www.w-rocs.org or www.WomensResourcesOnCreationScience.org I live in Alberton, Montana. {It's where the Alberton Gap is located that held back Lake Missoula.}