

Kayin Tuval ět yaldah he gam Zeelah vī
 !yq; I bWT -ta, hd'ly" awht~g: hLci v4`22
 Spear-Propagation et gave-birth she also Shade/Zillah &
 Kayin Tubal (Light-blocker)

[KJV] And Zillah, she also bare Tubalcain,

'Tubal' is the idea of a mighty flowing force. It's the idea of Spears descendants' multiplying & becoming many in number, & mighty at the same time! Tubal-Cain could be translated as 'The mighty flowing of Spear!' **The name is a progression of Jabel/Stream & Jubal/River.** It was the 'Conqueror's' response to 'Mtushael' (his-death-also -demanded) Genesis 4: 18, referring to the death of Cain/Spear

varzel oo nchshet choreish kol loteish
 !zrb; W tvxo> vr& -IK' vj0
 iron & copper cutting-instrument all sharpener*

[*to hammer out an edge, or sharpen by hammering, to forge, to whet]

[KJV] an instructor of every artificer in brass and iron:

Notice that Tubal-Cain **is not** declared to be the 'inventor/father' of his occupation. [compare with Genesis 5: 9, **Kenan, Seth's Grandson is the first mentioned metal worker**, However, Enosh may have named his son after his own trade.]

nachash #5175 from #5172 a prim. root 'to hiss' i.e. whisper a (magic) spell

vxn" vxh"

snake pg 545 masc.

Maybe the name came from the color of the snake in Eden.

nchshet
 tvxo>

copper

vxh>

pg 545 copper, brass

nechushtan
 !TVxo>

brazen serpent 2 Kings 18:4

Nah-amah Kayin-Tooval achot vu
 hm[h: !yq; I bWT tAxaj w:
 Naamah Spear-Propagation sister-of &
 pleasantness!/delights!/pleasures! Tubal-Kayin

[KJV] and the sister of Tubalcain was Naamah.

Lamech's arrogance is absolutely stunning!! He may have also been saying through his kid's names that:
 #1) If anyone harassed him about having two wives, that he would propagate the spear (Tubal-Cain). &
 #2) having two wives gave him delightful pleasure.

See 'The first polygamist [Lamech-Cain]' <http://www.w-rocs.org/nachograndpas/1stpolygamist.pdf>

l'nashav Lamech yōmer vī
 wvvh'l. %m,l, rmaYow w: 4`23
 to-his-wives Conqueror/Over-thrower he-says &
 Lamech

[KJV] And Lamech said unto his wives,

^{kolee} yI Aq ^{shamaan} ! [my.v. ^{Zeelah} hLci ^v ^{Ahdah} hd' [
 voice-mine hear Shade/Zilla (light-blocker) & Adornment Ornament Adah

[KJV] Adah and Zillah, Hear my voice;

^{emrat-ee} ytirmai ^{azenah} hNba. ^{hă} h; ^{Lamech} %m, | , ^{nshay} yvø >
 !mine-declaration weigh & consider the Conqueror/Over-thrower wives-of Lamech

[KJV] ye wives of Lamech, hearken unto my speech:

^{lfitee} y [cpil. ^{harugtee} yTgrh' ^{ish} vyai ^{key} yKi
 for-my-wound I-killed man because
 [root word means 'to split']

[KJV] for I have slain a man to my wounding,

^{Ichaburality} ytirBx:l. ^{yeled} dly < ^v w >
 for-my-hurt* a-child & young-man

[*blueness, bruise, hurt, stripe, wound (from 'chaw-bar': to join, compact: probably where the word 'clobber' originated from). The kid clobbered him & Lamech retaliated by taking the kid's life!]

[KJV] and a young man to my hurt.

^{Kayin} !yb" ^{you-come} --QyU ^{she-va-tyme} ~yt; [bvi ^{key} yKi 4`24
 Spear will-be-avenged sevenfold because
 Kayin [dual word]

[KJV] If Cain shall be avenged sevenfold,

^{shivah} h [bvi ^v w > ^{shivym} ~y [bvi ^{Lamech} %m, | , ^v w >
 seven & seventy Conqueror/Over-thrower & Lamech

[KJV] truly Lamech seventy and sevenfold.

Jesus told Peter to do just the opposite: Matthew 18:21-22 'Then came Peter to Him & said, Lord, how oft shall my brother sin against me, & I forgive him? Till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.'